

UNOFFICIAL COPY

PREPARED BY: T. SANDERS



0406205102

RECORD & RETURN TO:
THE PRUDENTIAL BANK AND TRUST COMPANY
ONE RAVINIA DRIVE, SUITE 400
ATLANTA, GEORGIA 30346

Doc#: 0406205102
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2004 11:55 AM Pg: 1 of 3

PROPERTY DESCRIPTION:
5230 WOODLAWN
CHICAGO, IL


PROPERTY ID #: 20-11-312-021-000

DISCHARGE OF MORTGAGE

A certain Mortgage dated JUNE 11, 1993, was made by CONSTANCE E. CARTER to THE PRUDENTIAL BANK AND TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 93464924, Book No. N/A, Page No. N/A in the amount of \$18,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on December 30, 2003

THE PRUDENTIAL BANK AND TRUST COMPANY



MEREDITH RANSOM
VICE PRESIDENT

(SEAL)

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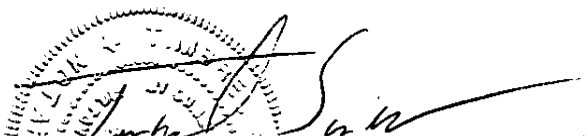
STATE OF GEORGIA)
COUNTY OF FULTON)ss.

On this December 30, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **MEREDITH RANSOM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument a **VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL BANK AND TRUST COMPANY**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

FIRST AMERICAN
File # _____

(SEAL)

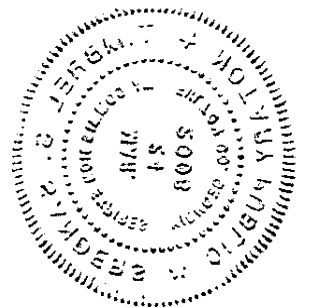


TIMREE SANDERS, NOTARY PUBLIC

Notary Public, Fulton County, Georgia
My Commission Expires Mar. 24, 2006

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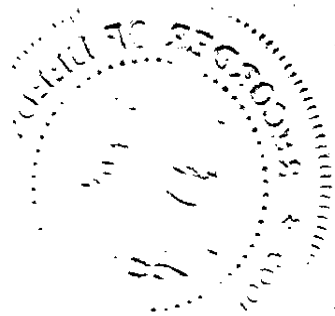
LEGAL:

PARCEL 1: THE NORTH 20.33 FEET (EXCEPT THE WEST 42.3 FEET THEREOF) OF LOTS 13, 16 AND 17 TAKEN AS A TRACT IN BLOCK 8 IN EGANDALE BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2: THE WEST 8.5 FEET OF THE NORTH 30 FEET OF LOTS 13, 16 AND 17 TAKEN AS A TRACT IN BLOCK 8 OF EGANDALE BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST QUARTER OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 3: EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" ATTACHED THERETO DATED JULY 12, 1966 AND RECORDED JULY 14, 1966 AS DOCUMENT 1852478 MADE BY A.J. PATERSON AND COMPANY AND ART PATERSON INCORPORATED, A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM A.J. PATERSON AND COMPANY AND ART PATERSON INCORPORATED, TO EBEN F. TILLY JR. AND NANCY M. TILLY, HIS WIFE, DATED JUNE 20, 1966 AND RECORDED AUGUST 17, 1966 AS DOCUMENT NO. 19918603 AND RERECORDED SEPTEMBER 15, 1966 AS DOCUMENT NO. 1994271 IN COOK COUNTY, ILLINOIS.

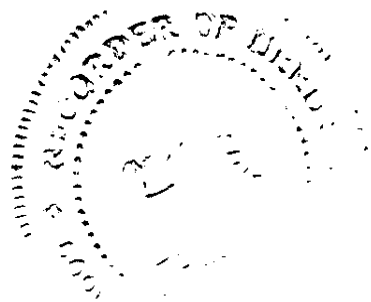
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97464924

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0010113085

FEB 20 04

A handwritten signature in cursive script, appearing to read "C. [unclear]".

RECORDER OF DEEDS, COOK COUNTY