# UNOFFICIAL COPY

Doc#: 0406206044 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 03/02/2004 09:43 AM Pg: 1 of 2

100239523

### SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

This is to Certify, That the conditions of a certain mortgage, assignment of rents, security agreement and fixture filing bearing date of March 22, 2002, given by 2665 North Halsted, LLC.(Mortgagor) to secure the payment of \$27,000,000.00 and recorded in Doc. No. 0020341225, of Cook County Records, have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 28 day of April, 2003.

KEYBANK NATIONAL ASSOCIATION (Mortgagee)

In Witness Therefore, Key Bank National Association has caused it's officers to execute this Release And it's corporate seal to be affixed hereto, this 28th day of May, 2003.

WITNESS:  Margaret Hoag	1 Hoay	Kevan Grant, Vice President
Sandee	Matis	By Wheth
Sandee Matis		Danielle Coursey, Asst. Vice President
State of Ohio	}	20

On this 28 day of April, 2003, before me personally appeared the above-named Kevan Grant, Vice President & Danielle Coursey, Asst. Vice President of KeyBank National Association, who signed the foregoing in his/her said capacity on behalf of KeyBank National Association, and acknowledge a the foregoing to be his/her free act and deed in his/her said capacity and the free act and deed of KeyBank National Association.

DEBORAH J. HOLLAND Notary Public, State of Ohio My Commission Expires April 21, 2007 (Recorded in Cuyahoga County)

} SS.

Instrument prepared by: KeyBank National Association/Loan Services/4910 Tiedeman Road-5th Floor/Brooklyn, OH 44144/MH/PIF - 05/08/03

Record and Return to: KeyBank National Association PO Box 6899 Cleveland, OH 44101

County of Cuyahoga



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## **UNOFFICIAL CO**

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### PARCEL 1:

THE SOUTH 20 FEET OF LOT 2, ALL OF LOTS 3 TO 11 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 'E' IN WRIGHTWOOD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12 AND 13 AND THAT PART OF LOT 14 LYING NORTH OF A LINE 37.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 15 IN

WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI LNC IS.

PARCEL 5

LOT 14, EXCELT THAT PART LYING NORTH OF A LINE 37.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 15, ALL OF LOTS 15 AND 16, TOGETHER WITH THAT PART OF LOT 17 LYING NORTH OF A LINE 1.85 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF CUTLOT 'E' IN WRIGHTWOOD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 CF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2665 n. Italotel bo -Ounity Clark's Office arens:

14-28-302-002 PIN:

14-28-302-003

14-28- 302-004

14-28-302-056

14-28- 302-057

14-28-302-007

14-28- 302-008

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