

# UNOFFICIAL COPY

Loan No. 0000000000000001964590832

After Recorded Return to:  
FILIBERTO HERRERA  
2329 N KIMBALL  
CHICAGO, IL 60647



Doc#: 0406206054  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 10:01 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010857766, in Book 6524, at Page 0055, releases, conveys and quit claims unto FILIBERTO HERRERA AND NEXIDA HERRERA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 30 FEET OF LOT 11 IN BLOCK 3 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-35-206-012

2329 NORTH KIMBALL, CHICAGO, IL 60647

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, January 9, 2004.

FLAGSTAR BANK, FSB

BY: *Alice M. Miller*  
ALICE M MILLER  
Vice President

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CW*

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STATE OF LOUISIANA  
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 9, 2004.

*Vicki Knighten 54231*

VICKI C. KNIGHTEN  
Notary in and for the State of Louisiana  
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
ANNIE TRAN

17-908-



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