UNOFFICIAL COPY

Recording Requested By: Wilshire Financial

When Recorded Return To:

Terrence Frazier 10815 S Wentworth Ave Chicago, IL 60628



Doc#: 0406206066

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 10:51 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:766./91 "Frazier" ID:/4606943 Cook, IL

KNOW ALL MEN BY THESE PRECENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERRENCE FRAZIET AND MARCILLA FRAZIER, HUSBAND AND WIFE Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION Dated: 06/14/2001 and Recorded 06/19/2001 as Instrument No. 0010563187 Book/Reel/Liber 3187, Page/Folio 0246, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-15-301-033

Property Address: 36 E 108th St, Chicago, IL, 60625-3546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Wilshire Credit Corporation, a Nevada Corporation On November 14, 2003

KATHY ANDERSON, FINAL RELEASE DOCS TEAM LEAD

SRH-20031114-0043 ILCOOK COOK IL BAT: 5563 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON November 14, 2003 before me, COLLEEN M THRALL, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Final Release Docs Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(in) The UD COLLEEN M THRALL

Notary Expires: 09/24/2004

OFFICIAL SEAL **COLLEEN M THRALL** NOTARY PUBLIC-OREGON COMMISSION NO. 338718 MY COMMISSION EXPIRES SEPTEMBER 24, 2004

(This area for notarial seal)

DX 6.
AILSOM1

COLUMNIA

C Prepared By: Kathy Anderson, P.C. BOX 8528, Portland, OR 97207-8517 SRH-20031114-0043 ILCOOK COOK IL BAT: 5563/. 667/ 11 JULSOM1



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Legal Description:

THAT PART OF LOT 12 OF THE ASSESSOR'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF 108TH STREET WHICH IS 291 FEET EAST OF THE EAST 'INE OF STATE STREET; THE NCE NORTH AND PARALLEL WITH SAID EAST LINE OF STATE STREET 52 FEET THENCE EAST PARALLEL WITH THE PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF STATE STREET 57 FEET; THENCE WEST 162 FEET TO THE PLACE OF BEGINNING (EXCEPT EAST LINE OF STATE STREET 57 FEET; THENCE WEST 162 FEET TO THE PLACE OF BEGINNING (EXCEPT EAST LINE OF STATE STREET 57 FEET; THENCE WEST 162 FEET TO THE PLACE OF BEGINNING (EXCEPT EAST 14.27 FEET) OF SAID TRACT), IN COOK COUNTY, ILLINOIS. OK TREE OF COOK COUNTY CLOTH'S OFFICE