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Doc#: 0406206077
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2004 11:14 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0038261905 RLS#: 96240



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KAREN FIELDS AND CHARLES E. FIELDS, AS JOINT TENANTS, WIFE AND HUSBAND**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 23, 2002**

Recorded on: **SEPTEMBER 11, 2002**

as Instrument No. 0020998554 in Book No. 1635 at Page No. 0129

Property Address: **16456 DOBSON AVE, SOUTH HOLLAND, IL 60473-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **2923108028**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 23, 2004

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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Loan#: 0038261905
RLS#: 96240
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State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 23, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) : **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Property of Cook County Clerk's Office

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96240

AUG-26-02

15:10

FROM-NATIONS TITLE OAK LAWN

20998554

7084995721

T-997

P.006/010

F-910

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 7 IN CHAPMAN'S 2ND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT NO. 16866519, IN COOK COUNTY, ILLINOIS.

28-23-108 -028

Property of Cook County Clerk's Office