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Doc#: 0406206078
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2004 11:14 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25078
SANTA ANA, CA 92799

Loan#: 0047801659 RLS#: 85368



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DANIEL J. SULLIVAN AND PATRICIA L. SULLIVAN, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MAY 24, 2003**

Recorded on: **JULY 01, 2003**

as Instrument No. 0318234016 in Book No. --- at Page No. ---

Property Address: **12637 S KEELER AVENUE, ALSIP, IL 60803-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24274060070000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 23, 2004

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRY GIPSON, Vice President

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my
JHC

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RLS#: 96368
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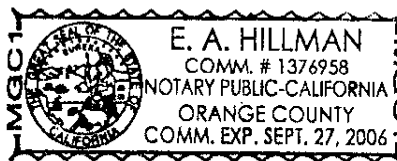
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 23, 2004 , before me, E.A.HILLMAN, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) E.A.HILLMAN



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Property of Cook County Clerk's Office

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9/23/18

LOT 7 IN BLOCK 4 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-23716

Property of Cook County Clerk's Office