

# UNOFFICIAL COPY



0406206090

Doc#: 0406206090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 01:08 PM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92798

Loan#: 0048721278 RLS#: 98048



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NOE RIOS AND ISABEL RIOS, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JUNE 17, 2003**

Recorded on: **JULY 02, 2003**

as Instrument No. 0318326024 in Book No. --- at Page No. ---

Property Address: **W W HIRSCH STREET, CHICAGO, IL 60651-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 16032190070000

Legal Description: **LOT 9 IN THOMAS H. HULBERT'S RESUBDIVISION OF BLOCK 3 AND THE VACATED ALLEY THEREIN, IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 27, 2004**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: \_\_\_\_\_

**TERRI GIPSON, VICE PRESIDENT**

57  
F2  
6-  
1/11/04  
JLK

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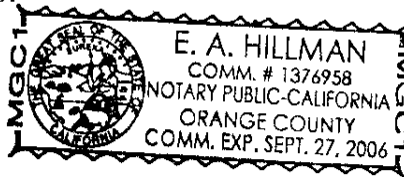
Loan#: 0048721278  
RLS#: 98048  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 27, 2004 , before me, E.A.HILLMAN, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

E.A. Hillman  
(Notary Name) - E.A.HILLMAN



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
Sarah Purcell-Jones (LA Temp)

Property of Cook County Clerk's Office