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04062084

WARRANTY DEED

TENANCY BY THE ENTIRETY
Statutory (Illinois)
(Individual to Individual)

35006 PH
VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE REAL ESTATE
AND ADMINISTRATION TRANSFER TAX
DATE 11-30-94
AMT. PAID 68.00

The Grantor, CLAUDE RANCIFER, a bachelor, of the Village of Crystal Lake, County of McHenry, State of Illinois for and in consideration of Ten and No/100 (\$10.00) Dollars; and other good and valuable considerations in hand paid, conveys and warrants, to WILSON M. KHANANISHO and MARGARET, KHANANISHO, of 6025 North Damen, Chicago, Illinois 60659, as Husband and Wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described real estate situated in the County of Cook, State of Illinois, to wit:

(See attached)

PROPERTY ADDRESS: 108 Mullingar Court, Unit #1A, Schaumburg, Illinois 60193
DEPT-01 RECORDING \$23.50
11-30-94 0011 TRAN 5053 12/21/94 15:07:00
\$4170 : RV *-04-062084
COOK COUNTY RECORDER

P.I.N.: 07-27-102-020-1447

SUBJECT TO: General real estate taxes for the year 1994 and subsequent years, covenants, conditions, restrictions, and easements of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises, as Husband and Wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY, forever.

DATED this 30th day of November, 1994.

Claude Rancifer
CLAUDE RANCIFER

STATE OF ILLINOIS }
 } SS
COUNTY OF C O O K }

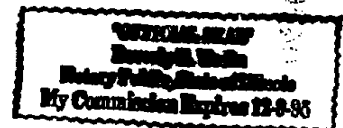
I, the undersigned, Notary Public in and for said County, in the State aforesaid, do hereby certify that CLAUDE RANCIFER, a bachelor, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal this 30th day of November, 1994.

Kenneth K. Madia
Notary Public

This instrument was prepared by: Bonnie Spaccarelli Hannon
Attorney at Law
18-2 East Dundee Road, Ste. #202
Barrington, Illinois 60010

RETURN TO:
CHARLES FRIEDLAND, ESQUIRE
8717 Gross Point Road
Skokie, Illinois 60077



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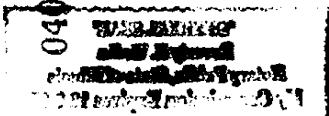
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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION ATTACHED TO WARRANTY DEED FROM CLAUDE RANCIFER TO WILSON M. AND MARGARET KHANANISHO:

***UNIT 1A 108 MULLINGAR COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (¼) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME, TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.***

COOK COUNTY RECORDERS OFFICE
11 27 2008
REAL ESTATE DEPARTMENT
RECORDS SECTION
7328

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