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Doc#: 0406210093
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2004 11:05 AM Pg: 1 of 3

03-2353

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, F.A., SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., a corporation of the State of ~~South Carolina~~ for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN MEDINA MARRIED TO GEORGIA G. MEDINA his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 15, 2000 as Document Number 00623319 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WASHINGTON MUTUAL BANK, F.A., SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. has caused these presents to be signed by its ~~Assistant~~ President, and attested by its ~~Assistant~~ Secretary, and its corporate seal to be hereto affixed, this 26 day of February, 2004.

WASHINGTON MUTUAL BANK, F.A., SUCCESSOR
IN INTEREST TO HOMESIDE LENDING, INC.

Washington Mutual Bank, FA
Has Not Adopted A
Corporate Seal
(CORPORATE SEAL)

By: Nial Robbins
~~Assistant~~ President **Nial Robbins**

Attest: Sonia Gaston
~~Assistant~~ Secretary **Sonia Gaston**

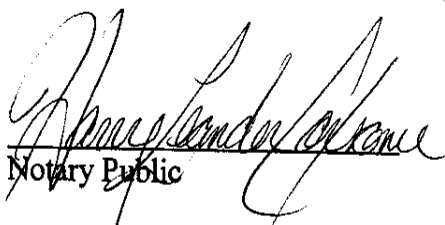
Box
254

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STATE OF Florida)
) ss.
COUNTY OF Duval)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nial Robbins** personally known to me to be the Asst Vice President of WASHINGTON MUTUAL BANK, F.A. SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., a corporation of the State of **FLORIDA**, and **Sonia Gaston**, personally known to me to be the Asst Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Asst Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26 day of February, 2004.


Notary Public
My commission expires: _____



PREPARED BY
WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15 AND THE NORTH 6 FEET OF LOT 16 IN BLOCK 6 IN CONOVER'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5836
SOUTH SPAULDING, CHICAGO, ILLINOIS 60629.

Permanent Tax No.: 19-14-226-032

Property of Cook County Clerk's Office