

# UNOFFICIAL COPY



Doc#: 0406210168  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 03:09 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 02/16/04

Law Title Order Number: 27504-CC

SKOKIE

1. Name of Mortgagor(s):  
SHILIKA STRINGFELLOW AND OLUFEMI ADENIYI
2. Name of original Mortgagee: CITIBANK FSB
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
4. **Mortgage recording Document Number(s):**  
**99970139**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 11-30-419-030-1004**

**Address: 7334 N. HONORE UNIT D, CHICAGO, IL 60626**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/16/04 by \_\_\_\_\_  
as (officer/agent of) Law Title Insurance Company.

BEATRIZ AGUILERA

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law/5

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LAW TITLE INSURANCE COMPANY

Commitment Number: 27504-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT D IN THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND  
LOT 3 IN BLOCK 2 IN TOUHY'S ADDITIO TO ROGERS PARK BEING A SUBDIVISION OF BLOCK 3 AND 4 IN ROGERS PARK IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS AS EXHIBIT A ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 25142352 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

11-30-419-030-1004  
7334 N. HONORE UNIT D, CHICAGO, IL

Property of Cook County Clerk's Office