## **UNOFFICIAL COPY**

Recording Requested By: Wilshire Financial

When Recorded Return To:

Lawrence Rohrer 7631 N Bosworth Ave # 2s Chicago, IL 60626



Doc#: 0406212055 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 03/02/2004 10:26 AM Pg: 1 of 3

## SATISFACTION

Wilshire Credit Corporation #:721327 "Rohrer" ID:/7810258874 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAWRENCE M HOVARD AND MELISSA S ROHRER, AN UNMARRIED MAN AND MELISSA S. ROHRER AN UNMARRIED WOLAN JOINT TENANTS Original Mortgagee: AIM MORTGAGE COFP.

Dated: 10/11/2002 and Recorded 10/15/2002 as Instrument No. 0021127624 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-29-106-022-1002 (
Property Address: 7631 N Bosworth Ave # 2s, Chicago, IL, 60626-1218

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc On \_\_January 26, 2004

SANDRA MCMULLEN, ASSISTANT SECRETARY

SMH-20040126-0044 ILCOOK COOK IL BAT: 5749 KXILSOM1

S P M

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON January 26, 2004, before me, S. HUNTINGTON, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sandra McMullen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S. HUNTINGTON

Notary Expires: 07/08/2007 #370323 OFFICIAL SEAL

**S HUNTINGTON** 

NOTARY PUBLIC-OREGON COMMISSION NO. 370323 MY COMMISSION EXPIRES JULY 8, 2007

(This area for notarial seal)

BC, 17 KXILSC.

COOK COUNTY CLEARLY OFFICE Prepared By: Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517

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10/10/2002 16:01 FAX 847 967 9330 10/04/2002 15:12 64 7502 F ALM Mortgage Corp. .\_. OCT. 4. 2002. 4:31PM CENTENNIAL TITLE

② 008/014 PAGE Ø3

NO. 954 P. 4

## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001912213 CB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

FARCEL 1:
7631-2 IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
THE FOLLOWING DESCRIBED REAL ESTATE:

SAID ADDITION BEING A SUBDIVISION OF P

LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SCUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 29, NORTH OF THE INDIAN LOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE TRIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "AP TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 297843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE LATEREST IN THE COMMON BLENENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF 25, A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077.

crlegal SJ1

PACE A2

SJ1 10/04/02

16:29:43