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Doc#: 0406213140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2004 03:52 PM Pg: 1 of 3

227323 7999

Return To:

~~People's Choice Home Loan, Inc.~~

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is ,

a certain Mortgage dated April 22, 2003

JANET BALBIN

, made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 0604100009)

Parcel ID#:0604100009

Property Address:2170 YALE CIRCLE, HOFFMAN ESTATES, ILLINOIS 60195

such Mortgage having been given to secure payment of TWO HUNDRED FORTY-FIVE THOUSAND FOUR HUNDRED THIRTY-NINE AND 00/100 (\$ 245,439.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0316342310) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-25-03

Witness Blanca Rodriguez

Witness [Signature]

Attest

Seal:

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

By: [Signature]

(Assignor)

(Signature)

Dona Landry

N's: Asst. Vice President

State of California

County of Orange

This instrument was acknowledged before me on 4-25-03

by


as Dona Landry

N's: Asst. Vice President

PEOPLE'S CHOICE HOME LOAN, INC.

of

Karen E Forbes

 KAREN E FORBES
 Commission # 1313231
 Notary Public - California
 Orange County
 My Comm. Expires Jul 14 2007

Property of Cook County Clerk's Office

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UNIT NUMBER 15-2170 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2170 YALE CIRCLE, HOFFMAN ESTATES, IL 60192

PERMANENT INDEX NO: 06-04-100-009-0000

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