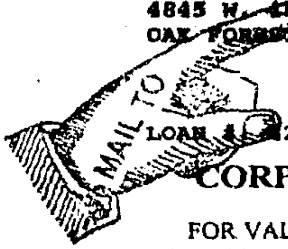


# UNOFFICIAL COPY

When recorded mail to:  
SHORELINE BANCORP, INC.  
4845 W. 167TH STREET  
OAK FOREST, IL 60452

*PREPARED BY*



LOAN # 200016150

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
IMPERIAL CREDIT INDUSTRIES, INC., CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRADLEY M. URAM, A SINGLE MAN, AS HIS SOLE AND SEPARATE PROPERTY

**04062137**

to SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION

organized under the laws of THE STATE OF ILLINOIS,  
whose address is 4845 W. 167TH STREET, OAK FOREST, IL 60452

DEBT-01 RECORDING \$23.50

14011 TRAN 5053 12/21/94 15:15:00

4223 RV \*-04-062137

and recorded as  
in Document No.

on

COOK COUNTY RECORDER

of

page(s)

County Records of

COOK

County, Illinois, describing land therein as:

LOT 16 IN BLOCK 14 IN MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4  
OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 14441 S. KEDVALE AVE.  
MIDLOTHIAN, IL 60445

PIN No: 28-10-213-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SHORELINE BANCORP, INC., AN ILLINOIS  
CORPORATION

Dated: DECEMBER 19, 1994

By: Ralph E. Rosynek, Jr.

RALPH E. ROSYNEK, JR.

Its: PRESIDENT/CEO

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS,

County ss:

This instrument was acknowledged before me on DECEMBER 19, 1994

by RALPH E. ROSYNEK, JR., the PRESIDENT/CEO

of SHORELINE BANCORP, INC.

an ILLINOIS corporation, and

the \_\_\_\_\_ of said corporation.

My Commission Expires: 6-7-98

Linda Ramsden  
Notary Public



This Instrument was prepared by:

Illinois Assignment of Mortgage 7/93 VMP-995(IL) (9307)

ILGVAS (L7100.1)

ILGVAS 403

*2350*

0000000

04062136

04062137

04062137

**UNOFFICIAL COPY**

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

Property of Cook County Clerk's Office

10/1/11

04062137