

UNOFFICIAL COPY

Prepared By:

American Financial Funding Corp
10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
10649 WEST 163RD PLACE
ORLAND PARK
ILLINOIS 60467



Doc#: 0406214164
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2004 01:15 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 614841245

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 2004
executed by Kenneth M Kozlar AND Nancy A Kozlar

to AMERICAN FINANCIAL FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3158 S. Emerald, Chicago, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN FINANCIAL FUNDING CORP.

On FEBRUARY 10, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BARBARA A. TOMCZAK
known to me to be the SECRETARY
and

By: *[Signature]*
Its: SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: *[Signature]*

Notary Public *[Signature]* COOK County.

"OFFICIAL SEAL"
LORETTA CLEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/2/2005
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

TICOR TITLE 540052.

BOX 15

UNOFFICIAL COPY

614841245

RIDER - LEGAL DESCRIPTION

LOT 24 (EXCEPT THE SOUTH 2 FEET) IN SUBDIVISION BLOCK 2 IN SEAVERNS
SUBDIVISION OF THE WEST 1/2 OF BLOCK B IN THE CANAL TRUSTEES
SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-33-100-037-0000