

UNOFFICIAL COPY

Prepared By:

PROVIDENTIAL BANCORP LTD
954 WEST WASHINGTON-4TH FLOOR
CHICAGO, ILLINOIS 60607



0406214113

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

Doc#: 0406214113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/02/2004 10:42 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40016552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 2002**
executed by

William J. Finn III, MARRIED TO AND
Cynthia Finn

to PROVIDENTIAL BANCORP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 954 WEST WASHINGTON-4TH FLOOR
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

426 Pond View Lane, Bartlett, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

PROVIDENTIAL BANCORP, LTD.

BY: MIT LENDING, ITS ATTORNEY IN FACT

On DEC 02 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GAIL TRUMMER

known to me to be the ASSISTANT SECRETARY
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tracy Webb
TRACY L. WEBB County, DANE

My Commission Expires 12-18-05

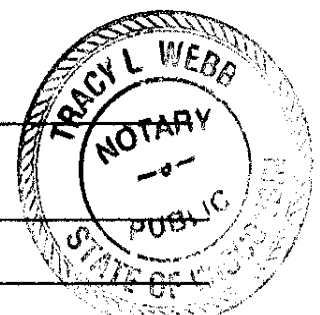
By:

Its:

Witness:

Gail Trummer
By: GAIL TRUMMER
As: ASSISTANT SECRETARY

By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INSTRUMENT PREPARED BY: MIT LENDING
TRACY WEBB

Rev. 12/10/01 DPS 171

Pin 00-34-498-005

024 0629

00 21384443

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40016552

RIDER - LEGAL DESCRIPTION

LOT 5 IN THE OAKS OF BARTLETT, BEING A RESUBDIVISION OF LOT 42 AND LOT 42 IN COUTNY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, ALSO OF LOTS 1 AND 2 IN BLOCK 1 IN BARTLETT'S ADDITION TO BARTLETT, ALL BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 2002 AS DOCUMENT 0020011105, IN COOK COUNTY, ILLINOIS.

PIN: 06-34-406-028 AND 06-34-406-011

Property of Cook County Clerk's Office