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Prepared by and return to: 'AMANDA BULLOCK UNION PLANTERS 'MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL



Doc#: 0406216024

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 09:15 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAYYA GUREVICH
toBM_FINANCIAL_SERVICES_LLC
and thereafter assigned to
Last Assignment Book, Last Assignment Page dated April 25th ,
2003 , calling for the original principal com of
ONE HUNDRED TWENTY EIGHT THOUSAND DOLLARS AND 00/100
dollars (\$128,000.00), and recorded in Mortgage Record page and
or Instrument # 0321808044 of the records in the office of the Recorder of COOK
County, ILLINOIS , more particularly described as follows, to wit:
LEGAL ATTACHED PROPERTY ADDRESS: 1500 HARBOUR DRIVE, UNIT 3P WHEELING, II 60090 PARCEL# 03-16-202-008-1051

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of November

BRENDA GOFF

Its VICE PRESIDENT

SOCIATION

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MISSISSIPPI) County of FORREST) Sefore me, the undersigned, a Notary Public in and for said County and State this 3rd day of November 2003, personally appeared BRENDA GOFF					
State of MISSISSIPPI County of FORE ST Defore me, the undersigned, a Notary Public in and for said County and State this 3rd day of November 2003, personally appeared ERENDA GOFF TICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such fficer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Ny commission expires: 03/18/2006 Notary Public SANDRA MCALPIN Notary Public SANDRA MCALPIN	MAYYA GUREVICH				
Refore me, the undersigned, a Notary Public in and for said County and State this 3rd day of November decorated BRENDA GOFF FICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such afficer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Notary Public SANDRA MCALPIN Notary Public SANDRA MCALPIN	0295088810				
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Loan No.: 0295088810 Name: MAYYA GUREVICH Payoff Date: 07/28/2003

Employee ID: 1981

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PARCEL 1:

UNIT NUMBER 3-P IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 OF "LAKE OF THE WINDS SUBDIVISION", BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF TAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NOLTY 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF DEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86 29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FFET; THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 107.79 FEET; THUNCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE FOINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, IS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 15068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22762748; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (ELCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTY IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECOFDED AS DOCUMENT NUMBER 22762747 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 45068 TO THOMAS E. WOELFLE DATED FEBRUARY 24, 1974 AND RECORDED AUGUST 14, 1974 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS