

UNOFFICIAL COPY

Prepared by and return to:

AMANDA BULLOCK
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0406216024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2004 09:15 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MAYYA GUREVICH

to BM FINANCIAL SERVICES LLC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 25th,
2003, calling for the original principal sum of _____

ONE HUNDRED TWENTY EIGHT THOUSAND DOLLARS AND 00/100

dollars (\$128,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0321808044 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED

PROPERTY ADDRESS: 1500 HARBOUR DRIVE, UNIT 3P WHEELING, IL 60090
PARCEL# 03-16-202-008-1051

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of November, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

IL REL3
Page 1 of 2

Handwritten initials and numbers: J-4, P-3, 4.

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAYYA GUREVICH
0295088810

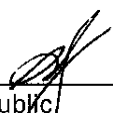
State of MISSISSIPPI)
County of FORREST)

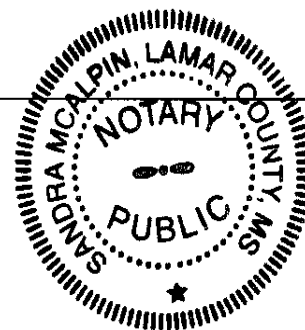
Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of November
2003, personally appeared BRENDA GOFF

VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/18/2006


Notary Public
SANDRA MCALPIN



Loan No.: 0295088810
Name: MAYYA GUREVICH
Payoff Date: 07/28/2003
Employee ID: 1981

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 3-P IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 OF "LAKE OF THE WINDS SUBDIVISION", BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 107.79 FEET; THENCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22762748; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT NUMBER 22762747 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 45068 TO THOMAS E. WOELFLE DATED FEBRUARY 24, 1974 AND RECORDED AUGUST 14, 1974 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS