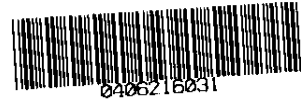


UNOFFICIAL COPY

Loan No. 0000000000000001947353036



After Recorded Return to:
CURTIS WILLIAMS
1644 MAYFIELD
CHICAGO, IL 60639

Doc#: 0406216031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 09:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 19, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 09099837, in Book 9200, at Page 0060, releases, conveys and quit claims unto CURTIS WILLIAMS AND BEVERLY J. WILLIAMS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 5 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NUMBER 2 BEING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE PARTS OF DECK'S ADDITION NOT VACATED).

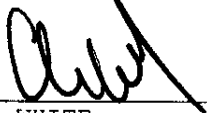
PIN #: 13-32-411-018-0000

1644 MAYFIELD, CHICAGO, IL 60639

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 20, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____



CHRIS WHITE
Vice President

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 20, 2004.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
JOSHUA STARNES

17-908-



Property of Cook County Clerk's Office