

UNOFFICIAL COPY



0406216110

Doc#: 0406216110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 01:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007681062

DRAFTED BY:  
Shawniece Young  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Dinah Y Barnes  
Leonardo J Barnes Jr  
1810 Downing Ave  
Westchester, IL 60154

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DINAH Y BARNES AND LEONARDO J BARNES JR. WIFE AND HUSBAND as Mortgagor, and recorded on 04/27/2001 as document number 0010347765 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 1810 Downing Ave, Westchester IL 60154

PIN Number 15204020370000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 28, 2004  
ABN-AMRO Mortgage Group, Inc.

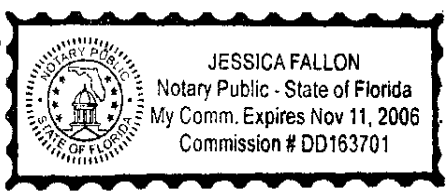
By Terrell Wilson  
TERRELL WILSON  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 28, 2004 by TERRELL WILSON, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

[Signature]  
Notary Public

LR663 011 P5T



Handwritten initials and signature in the bottom right corner.

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Loan Number: 0007681062

## EXHIBIT A

PARCEL 1: LOT 268 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 268 IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P5T