UNOFFICIAL COPY

Loan #: Prepared By:

ROSE MORTSage Corportion

When Recorded Mail To: ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

03-37274

Doc#: 0406218090 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Cook County Hecorder of Bossas Date: 03/02/2004 12:33 PM Pg: 1 of 2

Space above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

93-37374	loan no. 31d 89

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfer to WASINGHTON MUTUAL

All the rights, titles, and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 2003 Executed JOSE L. RODRIGUEZ MARRIED TO ANA RODRIGUEZ

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6412 NORTH KINZUA, CHICAGO, ILLINOIS 60646
and recorded as Document No 50151177, by the County COOK
Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A. P. N. #: 07-07-400-006-1167

P.I.N.: 07-07-400-006-1167

Commonly known as: 1452 CORNELL TERRACE HOFFMAN ESTATES, L 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF COOK

On Opell @ 2003 before me, the Undersigned a Notary Public in and for said County and, State, personally appeared Bernard W. Glavin W.

Known to me to be the Aresident of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public __

County, COOK

My commission Expires: 9/19/13

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

By: Bernard W. Claun, R.
Its: President

Witness:

COFFICIAL SEAU COMMENTER

TO FER AND A PROMOTER

AND COMMENT AND A PROMOTER AND A

0406218090 Page: 2 of 2

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Property Description

PARCEL 1: UNIT NUMBER 39-B IN PETER ROBIN FARMS UNIT 3 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22578336, AS AMENDED FROM TEMP TO TIME, IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

PARCEL 2: EASEMENTS FOR PARKING SPACE NUMBER 38-E FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22578336.

PIN # 07-07-400-006-1167

CKA: 1452 CORNELL TERRACE, HOFFMAN ESTATES, ILLINOIS