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Doc#: 0406218091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 12:33 PM Pg: 1 of 2

This Instrument Prepared By:

Rose Mortgage

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

03-41920

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03-41920

LOAN NO. 39039

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2003 executed by KAREN L. GRIFFIN, A MARRIED WOMAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No *0335027108*, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 28-04-204-035-1069

Commonly known as: 13521 SOUTH LECLAIRE AVENUE UNIT #69, CRESTWOOD, ILLINOIS 60445

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

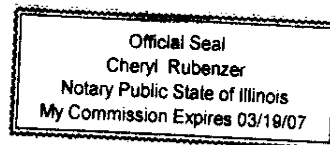
On *November 26, 2003* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *ANDREA FRACEK*

By: *[Signature]*
Its: *ANDREA FRACEK*
AUP Post Closing

known to me to be the *AUP Post Closing*
of the corporation herein which executed the *[initials]* within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*



My commission Expires: *3/19/07* County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Property Description

UNIT 69 IN SANDPIPER CONDOMINIUMS NUMBER 1, 2, 3, AND 4 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22142903, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN# 28-04-204-035-1059

CKA: 13521 SOUTH LECLAIRE, UNIT 69, CRESTWOOD, ILLINOIS 60445

Property of Cook County Clerk's Office