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Doc#: 0406218015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/02/2004 09:54 AM Pg: 1 of 2

PARCEL ID# LOAN NUMBER: 0026447953 PREPARED BY: Jennifer Breece

RECORD AND RETURN TO:

Coldwell Banker Mortgage
3000 Leadenhall Drive
Mt. Laurel, NJ 08054

## SUBORDINATION AGREEMENT

BT-200368890 3/

THIS ACP MENT made this January 16, 2004 by and between Household Finance and Coldwell Banke. Florigage.

WHEREAS, Househald Finance holds a note in the amount of \$ 11,000.00, dated October 16, 2002 against Mildred Love, which is secured by a mortgage on premises located at 14924 Irving Ave. Dolton, IL 60419, recorder on October 24, 2002, at Cook County, Book Instrument # 0021171184, Page.

WHEREAS, Coldwell Banker Morgage is making a loan in the principal amount of \$47,000.00 to Mildred Love which is also to be secured by a mortgage on said premises located at 14924 Irving Ave. Dolton, IL 60419.

WHEREAS, Coldwell Banker Mortgage desires to secure a lien upon the said premises prior to the lien of the mortgage now held by Household Finance.

NOW, THEREFORE, in consideration of the sum of \$1.00 (One Dollar) paid to it by Coldwell Banker Mortgage, Household Finance hereby agrees that its mortgage lien, referenced above, shall be subordinate to, and the same is hereby subordinated to, the lien of the note and mortgage of Coldwell Banker Mortgage above referenced, and further that Coidwell Banker Mortgage for itself, its successors and assigns, shall have a lien on the said premises prior to the mortgage lien of Household Finance with the same effect as if the said mortgage of Coldwell Banker Mortgage in the principal sum of \$47,000.00 had been executed, delivered and record of before the mortgage of Household Finance.

lousehold Finance
y: Arefus World  AZNNIFER (MENZA AS (VICE PRESIDENT  itle and Name of Person Signing
tate of Illinois
ook County
on this becomiser, 2003 before me, the undersigned officer, personally
ppeared LENNIFER MENZA , who acknowledged himself herself to be the
ICE PRESIDENT OF HOUSE HOLD FINANCE (GEN. & corporation of the State of
ALLINGS, and that he/she as such VICE PRESIDENT being authorized to do
s, executed the foregoing instrument for the nursose therein contained by signing the name of
e corporation as VICE PRESIDENT
Insel Ramos Ither
NOTARY PUBLIC ANGLET DAMAS WITTERS
My Commission Expires: WITNESS 7: HARDY
8-30-06 OFFICIAL SEAL ANGEL RAMOS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 08-30-06

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## **LEGAL DESCRIPTION**

LOT 25 IN BLOCK 1 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, KADINOIS.

PERMANENT PARCEL NUMBER: 29-10-229-019-0000 MILDRED LOVE

14924 IRVING AVENUE, POLTON IL 60419

ON IL 60419
County Clark's Office