## UNOFFICIAL COPY

Doc#: 0406218176

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/02/2004 03:33 PM Pg: 1 of 2 STATE OF ILLINOIS SS COUNTY OF COOK IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS VILLAGE OF JUSTICE, An Illinois municipal corporation, STATUTORY LIEN Lien Creditor Supplier, 7900 S. 83<sup>rd</sup> Ct. Justice, IL 60458 (Sewer) Justice, IL 60458

NOTICE OF LIEN

The Lien Creditor-Supplier, Village of Justice, an Illinois municipal corporation, pursuant to the provisions of Sections 6, H.CS 11-139-8 and 11-56 of the Village of Justice Code pertaining to delinquent Sewer accounts, he eby files notice of lien in its favor in the amount of a TWO THOUSAND ONE HUNDRED FORTY-THREE AND 61/100 DOLLARS (\$2,143.61), plus attorney, clerk and recorder filing fees against the real estate:

- 1) commonly known as 7900 s. 83<sup>rd</sup> Ct., Justice Illinois 60458;
- 2) having the Permanent Parcel Tax Identification Number 18-35-200-023-0000; and
- 3) with the Legal Description: JUSTICE TERRACL APARTMENTS, A RESUBDIVISION OF LOTS 1, 2,3 AND 4 IN JUSTICE TERRACE SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MARCH 29, 1967 AS T. DOCUMENT NO. 2317598 AS PART OF THE JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 238, AND 239 (EXCEPT THE STREET AS WIDENED) AND ALL OF LC IS 181, 182 AND 236 RECORDED JUNE 15, 1964 AS T. DOCUMENT 2155106 AS PART OF THE WESLY FIELD SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38N, RANGE 12 (EXCEPT FROM THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTH 10 RODS OF THE EAST 8 RODS THE REOF) EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JANUARY 5, 1954 AS T. DOC 1501535.

The VILLAGE OF JUSTICE provided the above premises with sewer services having become delinquent with payments due and owing for more than thirty days.

> VILLAGE OF JUSTICE An Illinois Municipal Corporation

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STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

Paula Tipton Wallin, being first duly sworn on oath, deposes and states that she is one of the attorneys for the Village of Justice; that she is named in the above and foregoing Notice of Lien; and that she has read said Notice and has been informed by the office of Kathleen M. Svoboda, Village Clerk of the Village of Justice, that the contents thereof are true in substance and in fact.

Paula Tipton Wallin, Attorney for the Village of Justice

Subscribed and swo.n to before me this  $1^{st}$  day of March 2004.

Notary Public

"OFFICIAL SEAL"
Tammy M Weber
Notary Public. State C. II. inois
My Commission Exp. 12/14/2005

M. Welser