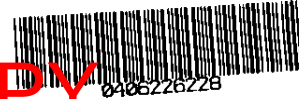


UNOFFICIAL COPY



Doc#: 0406226228
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/02/2004 03:07 PM Pg: 1 of 1

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

HUMBERTO RODRIGUEZ
5235 W. 53RD PL.
CHICAGO, IL 60638

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Jose Rodriguez, Humberto Rodriguez and Abel Roman of the County of Cook, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of October 2001 A. D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0010955061 to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 3 IN LEVI P. MORTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO, BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

P.I.N. : 16-24-315-029-0000

Common Address: 2824 W. Cermak Ave., Chicago, IL

Situated in the City of Oak Forest of the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President the 31st day of December 2003 A.D.

ATTEST: Louise F. Sadjak
Vice President

BY: Michael J. Nisbet
Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sadjak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael J. Nisbet personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December 2003 A. D.

P.N.T.N.

Kimberly A. Kuzmicki

