

UNOFFICIAL COPY



Doc#: 0406229037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2004 09:14 AM Pg: 1 of 3

FIRST AMERICAN
File # 689361
30PS

LOAN NO. 20023010.1

Return To: W. Thomas 300 N. Elizabeth #3E Chicago, IL 60607
This form was prepared by: WARREN P. THOMAS, address:

300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607,
does hereby grant, sell, assign, transfer and convey unto the
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NA
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **FEBRUARY 6, 2004**, made and executed by
DENISE DESHAZER, A MARRIED PERSON

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **20-18-415-010**
Property Address: **6031 S. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60636**
such Mortgage having been given to secure payment of
SEVENTY-TWO THOUSAND EIGHT HUNDRED AND 00/100 (\$ **72,800.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0406229037 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

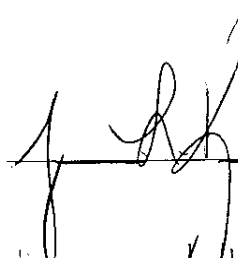


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **FEBRUARY 6, 2004** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this **6th** day of **February**, **2004**.

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LEGAL DESCRIPTION EXHIBIT A

Legal Description: LOT 35 IN BLOCK 8 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-18-415-010 Vol.No 426

Property Address: 6031 South Marshfield Avenue, Chicago, Illinois 60636

Property of Cook County Clerk's Office