Date:

02/06/04

Doc#: 0406235006

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/02/2004 07:14 AM Pg: 1 of 2

Order Number:

1410

SA2217045

1. Name of morgragor(s): WASHINGTON MUTUAL HOME LOANS

Page:

2. Name of original overtgagee: DARWIN H. NORALS

3. Name of mortgage strucer (if any):

4. Mortgage recording:

Vo!

or Document No.: 0326147068

5. The above referenced mortgage as seen paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate or en ase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 30-30-408-057-1022

Common Address: 3127 E BERNICE, LANSING, ILLINOIS 6043

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on 2-6-64

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

DOROTHY LASSAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/29/05 

OFFICIAL SEAL

Prepared by & Return to:

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

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## Legal Description:

## PARCEL 1:

UNIT 3127-4 IN BERNICE TERRACES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97289877, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST APPURTENT THERETO IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT APRIL PRODUCTION OF COOK COUNTY CLOTH'S OFFICE RECORDED APRIL 28, 1997 AS DOCUMENT NUMBER 97289876.