

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0406235199
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/02/2004 09:39 AM Pg: 1 of 2

Date: 02/12/04

Order Number: 1401 008163760

866 37601 NP
Koruh cthh

1. Name of mortgagor(s): ANTONIO BELK AND PAMELA BELK
2. Name of original mortgagee: CITIMORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol. Page: or Document No.: 0010108106
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-35-218-023-0000
Common Address: 8114 S KENWOOD AVENUE, CHICAGO, ILLINOIS 60619

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

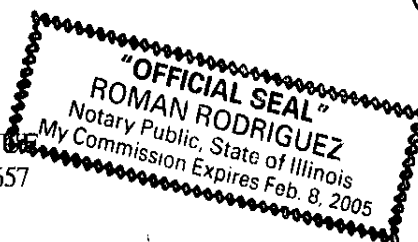
State of Illinois
County of Cook

This Instrument was acknowledged before me on 13th by Feb 2004 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CT

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Legal Description:

LOT 34 IN E. B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 2 IN PIERCE'S PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office