ASSIGNMENT OF BOATONG	· 6
KNOW ALL MEN BY THESE PRESENTS: That America's be a Maryland Corperation duly authorized to do but having its principal office in the City of Springfie of Illinois, party of the first part, in considerati	siness in the State of Illinois, ld. County of Sangamon, and State
Dollars (\$10.00), and other valuable considerations, FEDERAL HOME LOAN MORTGAGE CO	received from or on behalf of
party of the second part at or before the ensealing the receipt whereof is hereby acknowledged, does her and set over unto the said party of the second part	and delivery of these presents, eby grant, sell, assign, transfer a certain mortgage bearing date
the 13TH day of JULY . 19 90 ex ROSITA N. RUIZ, HUSBAND AND WIFE	ecuted by ROBERTO S. RUIZ AND
in favor of METROPOLITAN FINANCIAL MORTGAGE CORPORAT in the amount of \$ 74,250.00 and recorded in C	fficial kecords Book
records of DU PAGE County, ILLINOIS described piece or parcel of land, situate and being	State upon the following
	•
SEE ATTACHED	
Q	. DEPT-01 RECORDING \$23.00
9	. T+0004 TRAN 0774 12/21/94 12:31:00 - 47830 4 LF #-04-062352
04062352	. COOK COUNTY RECORDER
Together with the note or obligation described in and to become due thereon, with interest from the $\frac{1}{19}$ 90.	
TO HAVE AND TO HOLD the same unto the said party representatives, successors and assigns forever.	of the second part, heirs, legal
(COFPORATE SEAL) caused these prosection its components seek property officers	the party of the first part has not to be executed in its name, and to be hereunto affixed, by its thereunto duly authorized, the
	ERICAS MORTGAGE COMPANY
LORI A. UNDERWOOD, ASSISTANT VICE PRESIDENT Signed, sealed and delivered in the BY:	inin Marchen
presence of: Virginta	Manley, We President
Cassandra M. Therin	
STATE OF ILLINOIS COUNTY OF CHRISTIAN	O. C.
I HEREBY CERTIFY that on this day, before me, and	officer duly authorized in the
State and County aforesaid to take acknowledgments, participated and Lori A. U	nderwood
well known to me to be the <u>Vice President</u> respectively, of the corporation named as party of th instrument, and that they severally acknowledged exec of two subscribing witnesses freely and voluntarily to them by said corporation and that the seal affixed the	ne first part in the foregoing outing the same in the presence under authority duly vested in
of said corporation. WITNESS my hand and official seal in the County ar	nd State last aforesaid this
Janea Kuchtory My Commis	# OFFICIAL SEAL " { TANIA KIROTIHOFF } # Sion Expires: { NOTABLE PURITY (1) TO THE POSS }
Notary Public TANIA KIRCHHOFF	CONSCINED CHAPTO PREPARED BY:
Form #40-01-10040 (M3) (Multi-State-Morphages) (Bank-Rev. 12/87) 635-033	America's Mortgage Company P.O. Box 6548
053-055	Springfield, IL 62708

BOX 70

94-01315

MAIL TO:

CODILIS & ASSOCIATES 7955 S. Cass Avenue - Suite 114 Darien, IL 60561 BOX 70

Property of Cook County Clerk's Office

County, Illinois: UNIT 2-13 IN DEVONSHIRE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN PORTIONS OF LOTS 1 AND 2 IN DEVONSHIRE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28 AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1981 AS DOCUMENT R81-64227, IN DU PAGE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT R82-37427, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DU PAGE COUNTY, ILLINOIS.

09-33-115-042

1601 B Ashley Court Darien, IL 60559 ~ (C

Cook County Clark's Office

94-01315

Property of Cook County Clerk's Office