CERTIFICATE OF REI

Doc#: 0406235299

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/02/2004 11:43 AM Pg: 1 of 2

02/06/04 Date:

Order Number: 1401

008186809

TIMOTHY F & RUSTINE A FITZJARRALD 1. Name of mortgagor(s)

Page:

2. Name of original mortgages. WASHINGTON MUTUAL BANK FA

3. Name of mortgage servicer (f anv):

4. Mortgage recording:

Vol.:

or Document No.: 0314714129

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor. in interest to the recording of this certificate of release.

6. The person executing this certificate of release 1, a) officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 13-13-301-006-0000

Common Address: 4343 NORTH TROY STREET, CHICAGO,

ILLINOIS 60618

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

15 Clort's C Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

DARY **NOTARY PUBLIC** MY COMMISSION

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 41 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office