

04062375

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2914705
ESCROW/CLOSING #: 942434
CASE #:

Prepared by: K. MARTINO

DEPT-01 RECORDING \$23.00
T#7777 TRAM 1949 12/21/94 08:21:00
#8685 # DW *-04-062375
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/16/94 executed by JOHN F. WILLNER, AN UNMARRIED MAN

Truster/Borrower
to Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on in Book/Reg. Page/Image of Official Records in the County Recorder's office of COOK, IL

describing land therein as:

Lot 11 in Block 3 in Dixmoor being a subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, also that part of the North 1/2 of the North 1/2 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, lying West of a line described as follows: Beginning at the Northwest corner of the Northeast 1/4 of said Section 31, thence Southeasterly along the center line of Dixie Highway produced to a point where said center line intersects the Westerly line of Illinois Central Railroad Company's Right of Way, thence in a Southwesterly direction along said Westerly line of said right of way to the South line of the North 1/2 of the North 1/2 of said Section 31, according to plat thereof recorded June 6, 1927 as document 9675674.

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04062374



2259 W 77th St, Homewood IL 60430
PIN 29-39-101-003

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials: _____

Box 64



* 23991 *



* 002914705000002C253 *

2302

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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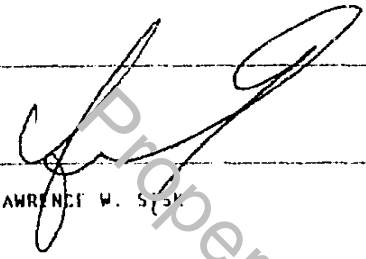
UNOFFICIAL COPY

LOAN # 2914705

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated DECEMBER 16, 1994

AMERICA'S BEST MORTGAGE COMPANY



 LAWRENCE W. SISK

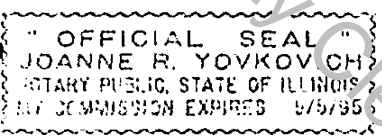
ACKNOWLEDGMENT

State of ILLINOIS)
County of COOK)

On DECEMBER 16, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared _____

LAWRENCE W. SISK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Joanne R. Yovkovich 11/23/94
Notary Public in and for said County and State

My Commission expires 9/5/95

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