## **UNOFFICIAL COPY**

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Robert M. Burke, Jr. Heineke & Burke, LLC 2 North LaSalle Street **Suite 1110** Chicago, Illinois 60602



Doc#: 0406239057 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 01:09 PM Pg: 1 of 3

## MORTGAGE

THIS AGREEMENT, mide January 31, 2004 between New Packing Company, an Illinois Corporation, 1235 West Lake Street, Chicago, Illinois, herein referred to as "Mortgagors," and Nancy and Geor, e Wohlford, 1218 Lathrop, River Forest, Illinois, herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS The Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the purcipal sum of FIFTY SIX THOUSAND SEVEN HUNDRED SIXTY NINE and 51/100th POLLARS (\$56,769.51), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st day of April, 2004, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 1218 Lathrop, River Forest, Illinois 60305

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Cook IN STATE OF ILLINOIS, to wit: Chicago, COUNTY OF

Lots One (1) and Two (2) in the Subdivision of Lots Eleven (11) to Sixteen (16) inclusive, in Block One (1) in Magie and High's Addition to Chicago, in the Southwest Quarter (SW 1/4) of Section

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## **UNOFFICIAL COPY**

Eight (8), Township thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois

Which, with the property herein after described, is referred to herein as the "premises,"

Permanent Real Estate Index	Number(s): 17-08-326-005	
Address(es) of Real Estate: _	1235 West Lake Street, Chicago, Illnois	

TOGETHER, with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades storm doors and windows, floor coverings, and/or beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter place in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real es ate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagee's pors do hereby expressly release and waive.

The name of a record owner is	New Packing Corn any, an Illinois Corporation
THE HEALT OF WILLSON STATE IS	

This mortgage consists of three pages. The covenants, conditions and provisions appearing herein are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand... and seal... of Mortgagors the day and year first above written.

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PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

New Packing Company (SEAL)
an Illinois Corporation
and which (SEAL)
President Plastile - L.
(SCAL)
State of Illinois, County of <u>Cook</u> ss,
I, the ur dersigned, a Notary Public in and for said County, in the State afores ud, DO HEREBY CERTIFY that DAVID R. WOHLFORD President of NEW PACKING COMPANY, an Illinois Corporation personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument ashis freeand voluntary
act, for the uses and purposes therein set forth, including the reslease and waiver of the right of he acstead.
Given under my hand and official seal, this 31st day of Juwary 20 04  Commission expires Deamber 1 20 07 Comme of Collin Not and Public  This instrument was prepared by Name and Address (Name and Address)  Mail this instrument to Property Collins and Address (Name and Address)
(Name and Address)
$\frac{(h, cago)}{(\text{City})} \frac{\int \mathcal{L}}{(\text{State})} \frac{\partial \mathcal{U} \mathcal{U} \mathcal{L}}{(\text{Zip Code})}$
OR RECORDER'S OFFICE BOX NO.  OFFICIAL SEAL  EMMA L. CRYDERMAN  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS