

UNOFFICIAL COPY

RECORDING REQUESTED BY:  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
JUSTIN EDWARDS  
PO BOX 9443  
GAITHERSBURG MD 20898-9443

AND WHEN RECORDED MAIL TO:  
ALEXANDER I MIRON  
1738 CHICAGO AVE 501  
EVANSTON IL 60201



Doc#: 0406342137  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2004 08:37 AM Pg: 1 of 1

Loan Number: 2001220862

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER I MIRON

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0332917001

Date of Note: 09/23/2003

Original Recording Date: 11/25/2003

Property Address: 1738 CHICAGO AVE 501 EVANSTON, IL 60201

Legal Description: Lot Block Section Township Range Plat

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 501, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 13 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT HTEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BY LAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 24598160 OF THE AFORESAID COUNTY RECORDS.**

Pin #: 11-18-208-021-1020

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2004

CITIMORTGAGE, INC.  
== MERHL D GIBSON ==  
By: MERHL GIBSON  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 03/01/2004 by MERHL GIBSON, AUTHORIZED OFFICER of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== JANE EYLER ==  
Notary Public: JANE EYLER  
My Commission Expires:  
11/01/2005  
Resides in: Frederick