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When Recorded Return to:

American Release Corporation PO Box 458

Kimberling City, MO 65686

Recording Requested By:

American Release Corporation

This form was prepared by:

0406344028

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds

Date: 03/03/2004 09:18 AM Pg: 1 of 4

PREPARED BY: NAREEN TOU 3 ADA IRVINE, CA 92618

(949) 609-4339

, tel. no.:

address:

Loan Number: 251023233

Servicing Number: 0010413

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'lold'r of a Mortgage (herein "Assignor") whose address is 20 Blanchard Road, Burlington, MA

does hereby grant, sell, assign, transfer and convey into

Option One Mortgage Corporation, a California Corporation

Massachusetts a corporation organized and existing under the laws of Irvin€, whose address is 3 Ada,

, made and executed by

(herein "Assignee"),

a certain Mortgage dated

January 23, 2003

NICKY MONTOYA, AN UNMARRIED MAN

County, state of Illinois:

to and in favor of H&R Block Mortgage Corporation, a Massachusects Corporation Cook upon the following described property situated in

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART MEREOF

Parcel ID#: 16261030590000

CHICAGO, IL 60623-3022 Property Address: 2330 S HAMLIN AVE,

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY THREE THOUSAND ...AND NO/100THs

(\$ 153,000.00

(Include the Original Principal Amount)

, at page 130 which Mortgage is of record in Book, Volume, or Liber No.

(or as No. County,

Records of 30353755) of the 3-14-03 حمملا

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 251023281

Date: 01/23/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/20/2003.

| | 151 | H&R Block Mortgage Corporation a Massachusetts Corporation |
|---------|---|---|
| Witness | STEVE EMBRY | (Assignor) |
| | (le) | ву: |
| Witness | PEGGYWEST | (Signature) |
| | sance | KENNITH J. GROVE, ASSISTANT SECRETARY |
| Attest | PENNY HARRISON | |
| Seal: | | |
| \ | State of County of This instrument was acknowledged before me on | |
| by | This instrument was acknowledged before me on | of |
| as | | |
| | | SEE ATTACHED |
| | | 1/0 |

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NAREEN TOU

Comm. # 1355557

Orange County Comm Expires May 7, 2006

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All PURPOSE ACKNOWLEGEDEMENT

STATE OF CALIFORNIA **COUNTY OF ORANGE**

On MARCH 20, 2003, before me, NAREEN TOU, a Notary Public, in and for Orange County, California said County and State, personally appeared KENNITH J. GROVE, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Colly Clark's Office otary Public in and for said County and State.

«n599» FRM-4011L

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251023281

Lot 4 in the Subdivision of Block 1 (Except the North 125 feet thereof) in S. J. Glover's Addition to Chicago, 50:29 a Subdivision of that part of the West Half of the Northwest Quarter lying South of the Chicago, 30:21:1910 and Quincy Railroad in Section 26, Township 39 North, Range 13, East of the Third Principo! Meridiau, in Cook County, Illinois.