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Doc#: 0406345055
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/03/2004 09:15 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

Order No. 0401-07824
Escrow No.
Loan No. 20031162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0401-07824
305

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICHARD BENJAMIN AND POLLYANNA BENJAMIN, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the JANUARY 30, 2004
and recorded either
 concurrently herewith; or
 as Instrument No. on MGT# 0406345054 in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE PRELIMINARY TITLE REPORT
A.P.N. #: 14331320451008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>JANUARY 30, 2004</u> before me, <u>NICHOLAS V. VIVERITO JR</u> personally appeared <u>DAVID P. JOHNSON</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION <u>Oil P. Johnson</u> <u>DAVID P. JOHNSON</u> <u>VICE PRESIDENT</u>
WITNESS my hand and official seal	
Signature <u>Nicholas Viverito</u>	
<div style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL" NICHOLAS V. VIVERITO, JR. Notary Public State of Illinois My Commission Expires May 18, 2004</p> </div> <p>(This area for official notarial seal)</p>	<div style="border: 1px solid black; padding: 5px;"> <p>MIN: 1000375-0600913086-6 MERS Phone: 1-888-679-6377</p> </div>





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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0401-07824

SCHEDULE A

(continued)

LEGAL DESCRIPTION

UNIT C-8 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

14-33-132-045-1008

Property of Cook County Clerk's Office