UNOFFICIAL COPY

Loan #: 643590029

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE 1751 S. NAPERVILLE RD., STE 104 WHEATON, IL 60187

When Recorded Mail To: AMERICAN FIDELITY MORTGAGE SERVICE 1751 S NAPERVILLE ROAD, STE 104 WHEATON, IL 60187



Doc#: 0406345119

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/03/2004 11:29 AM Pg: 1 of 2

all the rights,

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

title and interest of undersigned in and to that certain Real Estate Mortgage dated February 26, 2004 executed by NELSON F PENAFLOR AND REBECCA R PENAFLOR, HUSBAND AND WIFE

to AMERICAN FIDELITY MORTGAGE SERVICED, INC., a CORPORATION

a corporation organized under the laws of ILLIPIO'S

place of business is 1751 S NAPERVILLE ROAD, 51E 104

WHEATON, IL 60187

and recorded as Document No.

Recorder of Deeds, State of Illinois

, by the County Cook

described hereinafter as follows:

See Exhibit "A" attached hereto and made a part hereof

P.I.N.: 09-16-100-018-0000

My Clort's Commonly known as: 1560 WOODLAND AVE, #F, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due to recon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On February 26, 2004

, before me, the

undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH A. CUTTONE, JR.

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal/affixed to said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he acknowledges said instrument/to be the free act and deed of said corporation.

Notary Public

SHEILA M ANDERSÓN

My commission Expires: 05/22/2007

Laser Forms Inc. (800) 446-3555 LFI #AMI111 11/00

AMERICAN FIDELITY MORTGAGE SERVICES, INC

Mot # 0406345 % and who's principal

By: JOSEPH A. CUTTONE, JR.

Its: PRESIDENT

Witness: SHEILA M ANDERSON

OFFICIAL SEAL SHEILA M ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 05-22-07

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PARCEL 1: THE NORTH 78.41 FEET OF THE SOUTH 230.83 FEET OF THE WEST 79.79 FEET OF LOT 4, ALSO THE WEST 9.68 FEET (MEASURED ON THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 230.83 FEET THEREOF) IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17635762 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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SS, ALL IN COOK COUNTY, ILLINOIS.