

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/01/04



Doc#: 0406346152
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/03/2004 11:58 AM Pg: 1 of 2

Order Number: 2000 000541037

1. Information concerning mortgage(s) is as follows:

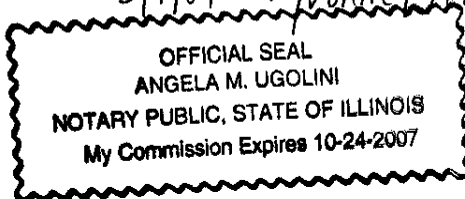
MORTGAGE DATED MAY 30, 2001 AND RECORDED JULY 23, 2001 AS DOCUMENT NO. 0010655447 MADE BY DAVID A. EBERT TO ABN AMRO MORTGAGE GROUP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$117,300.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Yvonne A. Litza
Telephone No.: (630) 665-4300

State of Illinois
County of

This Instrument was acknowledged before me on 3/1/04 by Yvonne Litza as (officer for/agent of) Ticor Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Yvonne A. Litza
Address: 600 S. WASHINGTON ST., SUITE 201, NAPERVILLE, ILLINOIS 60540
Return to: DAVID A. EBERT
812 LYMAN
OAK PARK, ILLINOIS 60304

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 16-17-130-006-0000

Common Address: 812 LYMAN

OAK PARK, ILLINOIS 60304

Legal Description:

THE NORTH 6 FEET OF LOT 20 AND THE SOUTH 37 1/2 FEET OF LOT 21 IN BLOCK 3 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office