## UNOFFICIAL COPYMENT

Doc#: 0406347043 Eugene "Gene" Moore Fee: \$28.00 SPECIAL WARRANTY DEED Cook County Recorder of Deeds (Corporation to Individual) Date: 03/03/2004 07:57 AM Pg: 1 of 3 (Illinois) 4332779 made this THIS AGREEMENT, February, 2003, between HOMESIDE LENDING, INC., corporation created and existing under and by virtue of \_\_\_\_ and duly authorized to the laws of the State of\_ transact business in the State of Illinois, party of the first part, and STATE PANK OF COUNTRYSIDE TRUST #02-2436 (Name and Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_hirs and assigns, FOREVER, all the following described real estate situated in the County of COOK and State of Illinois known and described as follows, to wit: LOT 44 IN BLOCK 1 IN DIVAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all and singular the hereditaments and appurtenances there anto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever. And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND

DEFEND as to matters of title.

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## **UNOFFICIAL CO**

Permanent Real Estate Numbers: 16-02-324-004

Address of the Real Estate: 949 NORTH MONTICELLO AVENUE, CHICAGO, IL 60651

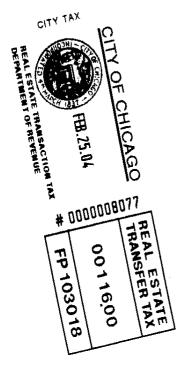
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice Presidenterary, the day and year first above written.

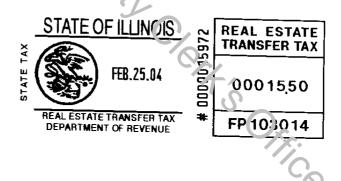
HOMESIDE LENDING, INC.

Vice President

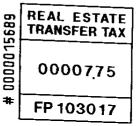
Assistant Vice President

Droporty ox This instrument was prepared by Borko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago Illinois, 60657









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## **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO: TR-2-243
Box 49	STATE BANK OF COUNTRYSIDE G734 DULLET RD COUNTRYSIDE IL 60526
STATE OF Florida )  COUNTY OF Duval )  State of Florida )	
I, <u>cecky Shrimpton</u> State aforesaid, CO HEREBY CERTIFY the known to me to be the Vice President of	at, a Notary Public in and for the said County, in the at, personally, a corporation, and
Pranatharthiharan Sundaresan , person	nally known to me to be the Assistant Vice President
subscribed to the foregoing instrument, an acknowledged that as such	President and Assistant Vice President Secretary, t and caused the corporate seal of said corporation to be by the Board of Directors of said corporation as their free stary act and deed of said corporation, for the uses and
Given under my hand and official se	al, this 3 day of rebruory, 20034
Becky Shrimpton MY COMMISSION # DD186995 EXPIRES February 24, 2007 BONDED THRU TROY FAIN INSURANCE, INC.	Notary Public  Commission Expires
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