



Doc#: 0406347346  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2004 03:36 PM Pg: 1 of 1



WHEN RECORDED, RETURN TO:  
RETAIL LOAN SERVICING  
COLLATERAL CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JANUARY 17, 2002 recorded on FEBRUARY 04, 2002 in the mortgage instrument/record/volume/book 0020143369, Page(s) MA, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by THOMAS R. HERNANDEZ, to **Bank One, NA** (Successor by Merger to N/A), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

**Property Description:** UNIT 517 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN GRACTIONAL ADDITION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.  
PHYSICAL ADDRESS: 40 E. NINTH STREET CHICAGO ILLINOIS 60605

PIN#: 17-15-304-046-1030

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 23 day of FEBRUARY, 2004.

Signed and acknowledged in the presence of:

*Angela Sandford*  
Witness: ANGELA SANDFORD

By: *Jason B. Keith*  
Bank One, NA  
Vice President: JASON B. KEITH

*Scott Guise*  
Witness: SCOTT GUISE

STATE OF KENTUCKY  
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, JASON B. KEITH, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 23 day of FEBRUARY, 2004.

*David A. Crockett*  
Notary Public-- DAVID A. CROCKETT

Instrument prepared by: JASON KEITH  
Acct Number: 00412530011274

My Commission Expires: \_\_\_\_\_

