

# UNOFFICIAL COPY



Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

Doc#: 0406348012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2004 09:11 AM Pg: 1 of 2

Property of Cook County Clerk's Office



### Satisfaction

LOAN SERVICING CENTER #: 8790310968 "BURGESS" Lender ID: B70/8790310968 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DIANNE BURGESS, AN UNMARRIED WOMAN  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Dated: 07/22/1999 Recorded: 07/29/1999 in Book/Reel/Liber: 6699 Page/Folio: 0071 as Instrument No.: 99725014, in the county of Cook State of Illinois

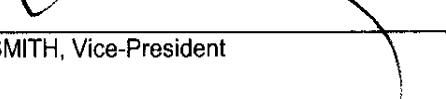
Legal: LOT 130 IN CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENSBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960, AS DOCUMENT NUMBER 1904220.

Assessor's/Tax ID No. 29-23-303-035

Property Address: 924 E 167TH STREET, SOUTH HOLLAND, IL 60473-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EquiCredit Corporation of America  
On February 4th, 2004

By:   
V. SMITH, Vice-President

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Satisfaction Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On February 4th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CARRIE LYNN TACINELLI  
Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI  
Notary Public, State of Florida  
My comm. expires March 26, 2005  
Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Demeka Batts, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55