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DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

Doc#: 0406348025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/03/2004 09:15 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE
Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Charles H. Peterson and Cheryl Evans-Peterson, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 02/24/2003 Date Recorded: 03/11/2003 County of: Cook

Document #: 0030336068

Property Address: 8044 S. Indiana, Chicago, Illinois 60619

Legal Description:

LOT 18 (EXCEPT THE NORTH 16 FEET) AND THE NORTH 19 FEET OF LOT 19 IN WOLFF'S SUBDIVISION OF BLOCK 9 IN SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-34-108-036-0000

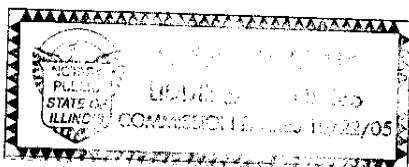
IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 2/10/04.

Premier Credit Union

By: Larry Farina
Title: Vice President, Lending

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 2/10/04 by Larry A. Farina, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Liddie Jane Hise
Notary Public, State of Illinois

My commission expires 10-22-05

(Seal)