

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007250461



Doc#: 0406348116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 01:11 PM Pg: 1 of 2

DRAFTED BY:
Shawniece Young
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jeffrey L Kinney
211 E Ohio #1503
Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY L. KINNEY, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 09/17/1999 as document number 99883096 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 211 E Ohio #2415, Chicago IL 60611
PIN Number 17102090251450

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 09, 2004
LaSalle Bank, FSB

by Terrell Wilson
TERRELL WILSON
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 09, 2004 by TERRELL WILSON, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Khahala Blount
Notary Public

LR661 007 P5T



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

2

UNOFFICIAL COPY

Loan Number: 0007250461

EXHIBIT A

PARCEL 1: UNIT 2415 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT NUMBER 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753. AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

LR423/007
P5T