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Recording Requested By: WASHINGTON MUTUAL BANK FA

Return to: Resource Title, LLC 300 Red Brook Blvd. #300 Owings Mills, Maryland 21117



Doc#: 0406348120

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/03/2004 01:33 PM Pg: 1 of 3

SATISFACTION



STOCKTON 156- WaMu #:7008-65372 "Konczyk" Lender ID:Q55/ Escrow/Title:RT007162 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF IMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL J KONCZYK, AND SHIRLEY A. KONCZYK HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, F.A. Dated: $04/04/\overline{1988}$ and Recorded $04/13/\overline{1983}$ as Instrument No. 88-152633 in the County of COOK State of ILLINOIS

Legal:

LOT 36 IN LYNNWOOD SUBDIVISION UNIT NO. 4 BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 19, AND IN THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-19-109-005 Property Address: 1427w Maude Av, Arlington Hghts, IL, 6000/

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.)FFICO

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA On March 04, 2002

ANITA VALTIERRA, ASST VICE PRESIDENT

JLF-20000905-0016 ILCOOK COOK IL BAT: 115839 KXILSOM1

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Page Satisfaction

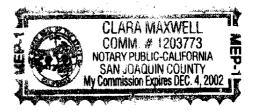
STATE OF California COUNTY OF San Joaquin

ON March 04, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and Official/ feal,

Clara Maxwell

Notary Expires: 17,04/2002 #1203773



(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840

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RT007162

EXHIBIT "A"

All that certain tract or parcel of land situate in the County of Cook, Illinois, known and designated as Lot 36 in Lynnwood Subdivision Unit No. 4 being a subdivision in the East Half of the West Half of the North West Quarter of Section 19 and in the West Half of the 1 W. 1 Meria.

OR COOK COUNTY CLOTH'S OFFICE East Half of the North West Quarter of Section 19, all in Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

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