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Doc#: 0406350059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/03/2004 07:51 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
**LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92797**

Loan#: 0041183336 RLS#: 99295



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE RIVERA AND EDELMIRA RIVERA, HIS WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 11, 2002**

Recorded on: **DECEMBER 30, 2002**

as Instrument No. 0021445744 in Book No. --- at Page No. ---

Property Address: **2237N NARRAGANSETT AVE, CHICAGO, IL 60639-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-32-110-017-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 28, 2004

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 28, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Orange County Clerk's Office

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Property of Cook County Clerk's Office

4. The land referred to in this Commitment is described as follows:

LOT 20, IN BLOCK TWENTY THREE IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH THIRTY THREE FEET OF THE SOUTH QUARTER OF SAID WEST HALF OF THE NORTHWEST QUARTER, IN COOK COUNTY, ILLINOIS.

PIN #13-32-110-617-0000

CKA: 2237 NORTH NARRAGANSETT AVENUE, CHICAGO, ILLINOIS

LAWYERS TITLE INSURANCE CORPORATION

By: _____

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR
LAWYERS TITLE

ALTA Commitment
Schedule A (10/8/82)

Valid Only if Schedule B and
Cover are Attached
(02-34250.PFD/02-34850/B)