

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2004 07:49 AM Pg: 1 of 2

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218986562005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renounce, release, convey and quit-claim unto:

Name(s).....: ALAN LANGSTON, AMY LANGSTON

Property 349 SOUTH HAMAN ROAD, P.I.N. 02-19-204-006/005  
Address.....: PALATINE, IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/21/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021230997, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 29 AND 30 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 (EXCEPT THE WEST 1/3 OF THE NORTH 1/2 THEREOF IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Shirley Cresta  
Assistant Secretary

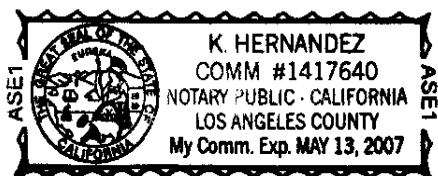
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of February, 2004.



*K. Hernandez*  
 \_\_\_\_\_  
 K. Hernandez, Notary public  
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN LANGSTON, AMY L LANGSTON  
 349 HAMAN RD  
 PALATINE, IL 60067

Prepared By: Edith Quintero  
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