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Doc#: 0406350187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/03/2004 11:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
TERRANCE E BADGER AND DANIEL H PHAM,
Dated **09-02-2003,**
and Recorded in the
office of the Recorder of Deeds
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0326627042, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 02-12-2004.

MICHAEL KRAWICK, Consumer Lending Officer _____

(Seal)

3 Pgs

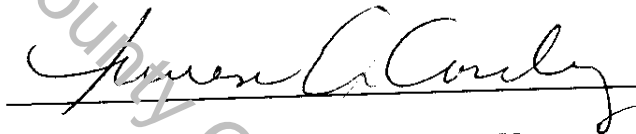
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RELEASE OF MORTGAGE

Property of Cuyahoga County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
JANET CRUXTON

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
TERRANCE E BADGER AND DANIEL H PHAM
2650 N LAKEVIEW AVE APT 711
CHICAGO, IL
60614



**THERESA A. CORDERY, Notary Public,
State of Ohio, Cuyahoga County
My Commission Expires Mar. 4, 2004**

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Unit 1502 and Parking Space P 99, a limited common element in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-127-001 and 17-09-127-035

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office