Doc#: 0406350116

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/03/2004 08:47 AM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Park way Bank And Trust Company 4800 N. Parlem Avenue Harwood Heights, Illinois 60706 "Together We Made It Happen"

1-708-867-6500

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 104867-11

Borrower: Greenhouse Development

PARKWAY BANK AND TRUST COMPANY, an Illinois Parking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt who reof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank and Trust Company, not personally but as Trustee on behalf of Parkway Bank and Trust Company, not individually but as trustee u/t/n 13028 dtd 8-17-01 whose address is , 4800 N. Harlem Harwood Heights, IL 60//16 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents lated January 8, 2002 and recorded as Document Number(s) 0020210869 and 0020210870 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Attached Legal:

P.I.N: 03-08-214-006-0000 & 03-08-214-007-0000 C.K.A 3401 N. Carriage Way Dr. Unit 205,209,510

78.

0406350116 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed May 24, 2003.

PARKWAY BANK AND TRUST COMPANY

By:

Malane J. Walner Ut

Attest:

David F. Hyde III, Assistant Vice President

SAN COURSE OF STREET

ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Assistant Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and celivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal May 24, 2003.

NOTARY PUBLIC

"OFFICIAL SEAL"

SANDY AURIEMMA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/05/2005

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

0406350116 Page: 3 of 3

UNOFFICIAL COPY

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PROPOSED UNIT NUMBER 205,209,510 IN THE PARK WELLINGTON AT GEIMER'S GROVE-BUILDING I CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN CEIMER SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 2001 AS DOCUMENT NO. 0011092644, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

| NON-EXCLUSIVE EASEMENT | FOR INGRESS AND | LCRESS AS DESCRIB | ED IN DECLARATION OF |
|---------------------------------|-------------------|--------------------|----------------------|
| COVENANTS, RESTRICTIONS, | EASEMENTS, CHAR | GES AND LIENS AND | BY-LAWS FOR THE PART |
| WELLINGTON AT GEIMER'S G | ROVE UMRELLA CON | NDOMIN TUM OWNER'S | ASSOCIATION RECORDED |
| JANUARY, 2003, AS I | | | |
| TIME TO TIME, AND AS DESCR | IBED IN THE CROSS | EASEMENT AND COST | SHARING DECLARATION |
| RECORDED JANUARY | , 2003 AS DOCUMI | ENT,AS | MAY BE AMENDED FROM |
| TIME TO TME. | | 4 | |
| | | ' (5 | |
| | | | |
| PARCEL 3: | | | U/Sc. |
| | | | |
| THE EXCLUSIVE RIGHT TO | THE USE OF PA | RKING SPACE | AND STORAGE |

PARCEL 3:

| THE EXCLU | JSIVE RIGHT | TO THE US | SE OF PA | ARKING SP | ACE | AND | STORAGE |
|------------|--------------|------------|-----------|----------------|---------------|--------|----------|
| SPACE | , ALL AS | LIMITED (| COMMON | ELEMENT | AS DELINEATED | ON THE | SURVEY |
| ATTACHED 7 | TO THE DECLA | RATION AFO | DRESAID F | RECORDED . | AS DOCUMENT | | _ AS MAY |
| BE AMENDE | D FORM TIME | ГО ТІМЕ. | | | | | |