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COOK COUNTY ILLINOIS
FILED FOR RECORD

DEC 21 PM 12:59

04063595

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Prepared By

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NJ 08034
I.N.# 0000000007055874

04063595

POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

all beneficial interest under that certain Mortgage dated 12/15/94
executed by

ARLENE ELIZABETH ADAMS VERONICA MC SWEEN

to _____, Mortgagor

and recorded as Instrument No. 04063594 on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK
County, IL _____, describing land therein as described in said Mortgage referred

to herein. Commonly known as address:

1700 EAST 56TH STREET, UNIT 1408
CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Louis M. Bryght
LOUIS M. BRYGHT, SENIOR VICE PRESIDENT
Julia M. Murrell
JULIA M. MURRELL, SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

SS

Be It Remembered That On This 15TH DAY OF DECEMBER, 19 94
before me, the undersigned authority, personally appeared LOUIS M. BRYGHT
who is the SENIOR VICE PRESIDENT and JULIA M. MURRELL
who is the SECRETARY of INDEPENDENCE BANK OF CHICAGO
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

"OFFICIAL SEAL"
LANITA A. RICHARDSON
Notary Public Cook County, Illinois
My Commission Expires Dec. 21, 1994

Lanita A. Richardson
NOTARY PUBLIC

Prepared By:

Assignment of Mortgage
60165 (10-94)

APPLICANT COPY

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007526821 DB
STREET ADDRESS: 1700 EAST 56TH STREET UNIT 1408
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-13-102-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1408 IN 1700 EAST 56TH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT COOK COUNTY, ILLINOIS.

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