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MIDLAND CLOSING

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UNOFFICIAL COPY

PREPARED BY:

JEANNA ZEPEDA
3080 OGDEN AVENUE-SUITE 205
LISLE, ILLINOIS 60532

COOK COUNTY, ILLINOIS
RECORDER'S RECORD

DEC 21 PM 2:36

04063655

AND WHEN RECORDED MAIL TO

MIDLAND FINANCIAL MORTGAGES, INC.
P.O. BOX 1990
DES MOINES, IOWA 50306-1990

04063655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SGG 7532 708 DB

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIDLAND FINANCIAL MORTGAGES, INC.
611 5TH AVENUE - P.O. BOX 1990, DES MOINES, IOWA 50306-1990
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1994
executed by
JENNIFER L. DENBY, UNMARRIED PERSON

LOAN NO.: 200550751

23

to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5040 OGDEN AVENUE-SUITE 205
LISLE, ILLINOIS 60532
and recorded in Book Volume No. _____, page(s) _____
Cook County Records, State of ILLINOIS as Document No. 040636554

described hereinafter as follows:
UNIT NUMBER '2311-1W' IN THE 2309-19 COMMONWEALTH CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A
SUBDIVISION OF PART OF BLOCK 2 OF CANAL TRUSTEES' SUBDIVISION IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS
DOCUMENT 4320281 IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25223923 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-201-016-1008

Commonly known as
2311 NORTH COMMONWEALTH-UNIT 1W, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with
interest; and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CU/AMERICA FINANCIAL SERVICES, INC.

On December 15, 1994 before me, the
(Date of Execution)

William J. Wilcop, Jr.
BY: William J. Wilcop, Jr.
ITS: President

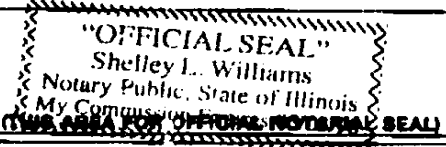
undersigned, a Notary Public in and for said County and State,
personally appeared William J. Wilcop, Jr.
known to me to be the President

BY: _____
ITS: _____

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: _____

Notary Public *Shelley Williams*



My Commission Expires 3/31/98 County, Cook

BOX 333-CTI

DPS 171