in	UIN		ECTECTION OF THE	OWNED
'J	G	"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH		
	Unit	1	RDER OF DEEDS IN	
		ĺ	E MORTGAGE OR D	
	RELEASE OEED	17	RUST WAS FILED."	
				04063751
	Loan No. 5006127074		the abuve space for recorder's use only	1
	**SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA  *FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings./A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, of the hereby release, convey and quit-claim unite.			
	NANCY H. MILLER, DIVORCED AND NOT SINCE REMARRIED			
	all the right, title, interest, sixim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, received in the Recorder's Office COOK County, in the State of Illinois, as Document Number 21 137 95			Deed, recorded 137 956 ,
o	and Assignment of Rents, recorded	in the Recorder's Office of	County, in the Stat	e of Illinois, as
ر الاراتال	Document Number , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:			
3	PARCEL 1: THE EAST 21.00 FEET OF THE WES" 6: 34 FEET OF AREA NUMBER 2 IN LOT 13 OF PALOS RIVIERA UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
	ALSO PARCEL II: EASEMENTS TO AND FOR THE BENEFIT OF PARCIL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 9, 1968 AS DOCUMENT NO. 20,609,100 AND THE PLAT OF PALOS RIVIERA UNIT 5, RECORDED ON MARCH 6, 1973 AS DOCUMENT NUMBER 22,240,901 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.			
}	PIN # 23-23-112-010-0000			
	IN WITNESS WHEREOF, The said STANDARD FEDERAL BAN or savings has caused its corporate seal to be hereto attitud, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Asst.  Secretary, this 28TH day of OCTOBER A.D. 19 94			
	STANDARD FEDERAL BANK for sevings			
	(SEAL)	BY: (1)	Assi Vi & President	
		Attest: C	Market Sucretary	
	STATE OF ILLINOIS ) COUNTY OF COOK ) SS.		1%:	•
n E ti	names are subscribed to the foregoing ins BANK for savings and THAT THEY appea he said instrument in writing as duly au- iffixed thereto pursuant to authority giver and voluntary act and deed of said Corp		DARD FEDERAL ned and delivered corporation to be it, and as the free	
G	NVEN under my hand and notarial seal	TITION. MY COMMISSION EXPINES	. ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	
"OFFICIAL SEAL"  CINDY OVERTON  CINDY Public  Nothery Public  Nothery Public  Nothery Public				
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/20198			FOR INFORMATION ONLY INSERT STREET ADDESCRIBED PROPERTY HERE.	DRESS OF ABOVE
Mail to: 10 COUR MARQUIS, UNIT #10				
Willey Miller			PALOS HILLS, I1 60465 THIS INSTRUMENT WAS PREPARED BY	,
_	10340 5 Kattiker) (	WII -		
-	M105 H1115 IL 6		Valerie J. Bogans 4192 S. Archer Avenue Chicago, Illinois 60632-1890	<del></del>

9300 DR

- DEPT-01 RECORDING
- 149999 TRAN 6557 12/21/94 13:5340
- 49697 # #-04-06:37

Proberty of Coof County Clerk's Office