

UNOFFICIAL COPY

4063865

LOAN #: _____
POOL #: B24094
RBMG LOAN #: 617241

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 8/11/93, executed by FRANCISCO J. ALVARO AND JULIA ALVARO, HUSBAND AND WIFE and recorded in Document No. 93637117, on 8/12/93, COOK County Records, State of Illinois; property being located at 525 B. N. 4TH ST., DES PLAINES IL 60016.

Tax ID #: 09-07-215-036 - Vol 86
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9888 12/21/94 14:33:00
#2251 # SK *-04-063865
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

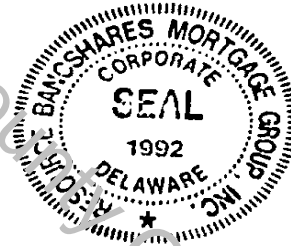
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

[Signature]
By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
E. FAYE HAWKINS
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



4063865

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
My Commission Expires: My Commission Expires September 2, 2004

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
1(800)933-2890 EXT. 3232

10/28/94 E NATIONS (05/94)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9888 12/21/94 14:33:00
#2251 # SK *-04-063865
COOK COUNTY RECORDER



POSTAGE PAID

24⁰⁰ ER

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BOX 333 - TH

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
DARBROOK TERRACE, IL 60181

93637117

617241
615914

93637117

Arms

312

LOAN NO. 00084291-56

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7200304-729

This Mortgage ("Security Instrument") is given on August 11, 1993. The Mortgagor is FRANCISCO J. ALVARO and JULIA ALVARO, HUSBAND AND WIFE

whose address is 525 B NORTH FOURTH STREET, DES PLAINES, IL 60016 ("Borrower"). This Security Instrument is given to LIBERTY MORTGAGE CORPORATION NORTHWEST, A ILLINOIS CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1311 BUTTERFIELD ROAD, #302 DOWNERS GROVE, IL 60515 ("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty One Thousand Seven Hundred Forty Six Dollars and no/100 Dollars (U.S. \$ 121,746.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THAT PART OF LOT 58 EXCEPT THE NORTH 13 FEET THEREOF AND THE NORTH 12 FEET OF LOT 59 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.03 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO 1, A SUBDIVISION IN PART OF LOT 3 IN CONRAD MORNING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7 AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 09-07-215-036 VOL. 86

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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which has the address of 525 B NORTH FOURTH STREET DES PLAINES
Illinois 60016 ("Property Address"); (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."