

LOAN #: \_\_\_\_\_  
POOL #: 824168  
RBMG LOAN #: 630211

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONS BANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 10/19/93, executed by **CLAUDIA R. DESOUZA, A SPINSTER** and recorded in Document No. **93862744**, on 10/26/93, COOK County Records, State of Illinois; property being located at **4512-14 SOUTH WOOD STREET CHICAGO IL 60609**.

Tax ID #: 20-06-413-026  
Legal Description: \_\_\_\_\_

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9888 12/21/94 14:34:00  
#2257 SK #04-063871  
COOK COUNTY RECORDER

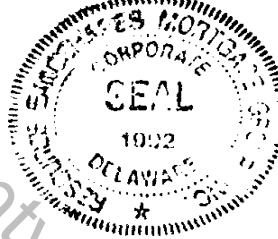
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*A. M. Showalter*  
By: **A. M. SHOWALTER**  
Its: **ASSISTANT VICE PRESIDENT**

Attest:

*E. Faye Hawkins*  
E. FAYE HAWKINS  
ASSISTANT SECRETARY



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On **28th** day of **October**, **1994** before me, the undersigned, a Notary Public in and for said County and State personally appeared **A. M. SHOWALTER** to me personally known, who, being duly sworn by me, did say that s/he is the **ASSISTANT VICE PRESIDENT** of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

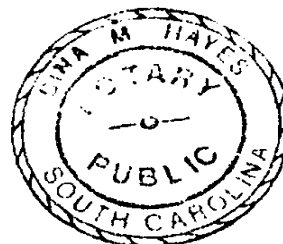
*Dina M. Hayes*  
Notary Public My Commission Expires: \_\_\_\_\_



04063871

Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane Drive, Columbia, SC 29223  
1(800)533-2850 EXT. 3232

10/28/94 f NATIONS (05/94)



POSTAGE PAID

24.00 ER

# UNOFFICIAL COPY

86  
6226.11  
824168

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 680 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181



93862744

LOAN NO. 00086644-56

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7163440-729

This Mortgage ("Security Instrument") is given on October 19, 1993. The Mortgagor is CLAUDIA R. DE LOUZA, A SPINSTER

whose address is 4512-14 SOUTH WOOD STREET, CHICAGO, IL 60609 ("Borrower"). This Security Instrument is given to USA MORTGAGE CORPORATION, A ILLINOIS CORPORATION which is organized and existing under the laws of the STATE OF ILLINOIS, and whose address is 7234 WEST NORTH AVENUE, #407 ELMWOOD PARK, IL 60635 ("Lender"). Borrower owes Lender the principal sum of Seventy Six Thousand Four Hundred

Dollars (U.S. \$ 76,477.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 64 AND 65 RESUBDIVISION OF BLOCKS 5 AND 6 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN STONE AND WHITMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 20-06-413-026 VOL. 415  
P.I.N. 20-06-413-027 VOL. 415

DEPT-01 RECORDING \$31.50  
T80011 TRAN 7719 10/26/93 14:50:00  
#7861 # 93-862744  
COOK COUNTY RECORDER

93862744

which has the address of 4512-14 SOUTH WOOD STREET  
[Street]  
Illinois 60609 ("Property Address");  
[Zip Code]

CHICAGO  
[City]

TOGETHER WITH all the Improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

31.50/8